

## **District Level Water analysis Laboratory**

Uttar Pradesh Jal Nigam (Rural), Banda Add.- Office of Executive Engineer, UP Jal Nigam, 16<sup>th</sup> Division, opposite Vikas Bhawan, Banda



**Analysis Report** Report No UPJN/R/BND/0119/25 Date 11/04/2025 Page No **Customer Details** Office Name and Address Divisional Office, Executive Engineer, UP Jal Nigam (Rural), Room No 103, Vikas Bhawan, Banda Ref Letter No & Date Basic details of sample District Banda Block Badokhar Khurd **Gram Panchavat** Gureh Village Gureh Habitation Gureh Location International Amity School Gureh Banda Water Source Borewell Sample Id BND/25/04/119 Quantity of Sample Date of S.C. 500 ml 09/04/2025 **Receiving Date** 09/04/2025 S. Collector Mayank mple Depositor Mayank malysis Start Date 11/04/2025 **Analysis Completion Date** 11/04/2025 Temperature- 25±3 C Relative Humidity- 50±15%

Technical Data of Analysis

No.	Analysed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		
			Acceptable Limit	Permissible Limit	Ref. Method of Analysis
1	2	3	4	5	6
1	pH	7.82	6.5	8.5	IS 3025(Part 11): 2022
2	Turbidity (NTU)	3.42	1.0	5.0	IS 3025(Part 10): 2022
3	TDS (mg/l)	450 🗸	500	2000	IS 3025(Part 16): 2022
4	Total Alkalinity (mg/l)	508	200	600	IS 3025(Part 23): 2019
5	Total Hardness (mg/l)	422	200	600	IS 3025(Part 21): 2019
6	Chloride (mg/l)	56 W	250	1000	IS 3025(Part 32): 2019
7	Calcium (mg/l)	51.2 V	75	200	IS 3025(Part 40): 2019
8	Magnesium (mg/l)	90.10	30	100	IS 3025(Part 46): 2019

#BDL- Below Detection Limit, NA- Not Analyzed.

\*\* Parameter(s) above permissible limit are in bold digits.

- e 1. This Certificate refers only to the particular sample(s) submitted for testing.
  - 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has
  - 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test

Prepared by

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\*\*\*\*End of the test report\*\*\*\*

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